


**PERSONAL INFORMATION**

FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_ LAST NAME: \_\_\_\_\_  
 ADDRESS 1: \_\_\_\_\_  
 ADDRESS 2: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_


**PROFESSIONAL INFORMATION**

I am plan to practice law in the State of \_\_\_\_\_.  
 I am a law student enrolled at \_\_\_\_\_ My Expected graduation is: \_\_\_\_\_ / \_\_\_\_\_ (MM/YY)  
 I was referred to the Energy Bar Association by: \_\_\_\_\_ \*If you were not referred by anyone in particular, please place n/a in the box.

ARE YOU A MEMBER OF THE AMERICAN BAR ASSOCIATION?  Yes  No \*As an ABA affiliated organization, EBA is required to retain your ABA membership status in our database.

ENERGY FIELD(S) OF INTEREST – Check all that apply (F=Federal, S=State):

- ELECTRIC:  F  S     
  GAS:  F  S     
  HYDRO:  F  S  
 TRANSACTIONAL:  F  S     
  FINANCE:  F  S     
  NUCLEAR:  F  S  
 OIL:  F  S     
  OTHER:  F  S \_\_\_\_\_


**MEMBERSHIP INFORMATION**

- PRIVATE SECTOR DUES: **\$215**     
  GOVERNMENT/ACADEMIC: **\$95**  
 Young Attorney DUES - THOSE WHO GRADUATED FROM LAW SCHOOL ON OR AFTER JANUARY 1, 2015: **\$145**     
  STUDENT: **\$35** (includes ticket to EBA's 10th Annual Summer Intern reception.)

Please include me as a member of the following chapter at no additional charge:

- Houston       Rocky Mountain(CO, NM, MT, UT & WY)  
 Midwest (IA, IL, IN, KS, MI, MN, MO, ND, NE, OH, OK, SD & WI)     
  Southern (AL, AR, FL, GA, KY, LA, MS, NC, SC, TN, TX, VA & WV)  
 Louisiana       Western(AK, AZ, CA, ID, NV, OR, WA, Alberta, British Columbia, Mexican States of Baja CA & Sonora)  
 Northeast (CT, DC, DE, MA, MD, ME, NH, NJ, NY, PA, RI, VT, Ontario, Quebec and the Maritime Provinces of Canada)

- Yes, I would like to receive a hard copy of the Energy Law Journal.     
  Please send me a hard copy of the EBA Directory for \$25\*\*  
\*\* An electronic version is included in your membership.


**CONTRIBUTION INFORMATION**

- Contribution to the Foundation of the Energy Law Journal: \$ \_\_\_\_\_  
 Contribution to the Charitable Foundation of the Energy Bar Association: \$ \_\_\_\_\_ **Total Enclosed**  
\*\*Optional: Hardcopy Membership Directory \$25: \$ \_\_\_\_\_ **\$ \_\_\_\_\_**


**PAYMENT INFORMATION**

I hereby apply for membership in the Energy Bar Association and certify that the information provided above is true and correct.

Initial \_\_\_\_\_

CHECK ENCLOSED MADE PAYABLE TO: \_\_\_\_\_  
 ENERGY BAR ASSOCIATION     
  MASTERCARD     
  VISA     
  AMERICAN EXPRESS     
  DISCOVER  
 CARD #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_ / \_\_\_\_\_  
 CARDHOLDER NAME (PLEASE PRINT): \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**PRINT THIS FORM AND MAIL TO:**  
**ENERGY BAR ASSOCIATION**  
**2000 M STREET, N.W., SUITE 715, WASHINGTON, D.C. 20036**  
**PHONE: (202) 223-5625      FAX (202) 833-5596**

\*\*CREDIT CARD PAYMENTS CAN BE MADE BY FAX OR EMAIL [MARLO@EBA-NET.ORG](mailto:MARLO@EBA-NET.ORG).

<b>FOR EBA USE ONLY: Student Membership Bundle</b>	
CHECK NAME:	_____
CHECK OR AUTHORIZATION #:	_____
CHECK DATE:	_____ CHARGE DATE: _____ AMOUNT: _____
APPLICATION RECEIVED:	_____ APPROVED: _____